

**U.S. District Court**  
**United States District Court for the Western District of Washington (Seattle)**  
**CIVIL DOCKET FOR CASE #: 2:19-cv-00887-RSL**

Northwest Environmental Advocates v. United States Environmental  
Protection Agency  
Assigned to: Judge Robert S. Lasnik  
Cause: 05:552 Freedom of Information Act

Date Filed: 06/06/2019  
Jury Demand: None  
Nature of Suit: 895 Freedom of Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**Northwest Environmental Advocates**  
*an Oregon non-profit corporation*

represented by **Lia Comerford**  
EARTHRISE LAW CENTER  
LEWIS & CLARK LAW SCHOOL  
10015 SW TERWILLIGER BLVD  
PORTLAND, OR 97219  
503-768-6823  
Email: [comerfordl@lclark.edu](mailto:comerfordl@lclark.edu)  
**LEAD ATTORNEY**  
**PRO HAC VICE**  
**ATTORNEY TO BE NOTICED**

**Paul August Kampmeier**  
KAMPMEIER & KNUTSEN  
811 FIRST AVE STE 468  
SEATTLE, WA 98104  
206-858-6983  
Email: [paul@kampmeierknutsen.com](mailto:paul@kampmeierknutsen.com)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**United States Environmental Protection  
Agency**  
*an agency of the United States of America*

represented by **Michelle R. Lambert**  
US ATTORNEY'S OFFICE (TACOMA)  
1201 PACIFIC AVE  
STE 700  
TACOMA, WA 98402  
253-428-3824  
Email: [michelle.lambert@usdoj.gov](mailto:michelle.lambert@usdoj.gov)  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
06/06/2019	<a href="#"><u>1</u></a>	COMPLAINT against defendant(s) U.S. Environmental Protection Agency (Receipt # 0981-5797547), filed by Northwest Environmental Advocates. (Attachments: # <a href="#"><u>1</u></a> Civil Cover Sheet, # <a href="#"><u>2</u></a> Summons) (Kampmeier, Paul) (Entered: 06/06/2019)
06/06/2019	<a href="#"><u>2</u></a>	CORPORATE DISCLOSURE STATEMENT indicating no Corporate Parents and/or Affiliates. Filed pursuant to Fed.R.Civ.P 7.1. Filed by Northwest Environmental Advocates (Kampmeier, Paul) (Entered: 06/06/2019)
06/06/2019	<a href="#"><u>3</u></a>	APPLICATION OF ATTORNEY Lia Comerford FOR LEAVE TO APPEAR PRO HAC VICE for Plaintiff Northwest Environmental Advocates (Fee Paid) Receipt No. 0981-5797581 (Kampmeier, Paul) (Entered: 06/06/2019)

06/07/2019	<a href="#">4</a>	ORDER re <a href="#">3</a> Application for Leave to Appear Pro Hac Vice. The Court ADMITS Attorney Lia Comerford for Plaintiff Northwest Environmental Advocates, by Clerk William M McCool. No document associated with this docket entry, text only.  <i>NOTE TO COUNSEL: Local counsel agrees to <b>sign all filings</b> and to be prepared to handle the matter, including the trial thereof, in the event the applicant is unable to be present on any date scheduled by the court, pursuant to LCR 83.1(d).(DS)</i> (Entered: 06/07/2019)
06/07/2019		Judge Robert S. Lasnik added. (GT) (Entered: 06/07/2019)
06/07/2019	<a href="#">5</a>	Summons Electronically Issued as to defendant United States Environmental Protection Agency. (GT) (Entered: 06/07/2019)
06/28/2019	<a href="#">6</a>	AFFIDAVIT of Mailing of Summons and Complaint to United States Environmental Protection Agency on 6/10/2019, filed by Plaintiff Northwest Environmental Advocates. (Comerford, Lia) (Entered: 06/28/2019)
06/28/2019	<a href="#">7</a>	CERTIFICATE OF SERVICE by Plaintiff Northwest Environmental Advocates re <a href="#">2</a> Corporate Disclosure Statement, <a href="#">3</a> Application for Leave to Appear Pro Hac Vice, <a href="#">1</a> Complaint, 4 Order on Application for Leave to Appear Pro Hac Vice, Add and Terminate Judges (Comerford, Lia) (Entered: 06/28/2019)
07/15/2019	<a href="#">8</a>	NOTICE of Appearance by attorney Michelle R. Lambert on behalf of Defendant United States Environmental Protection Agency. (Lambert, Michelle) (Entered: 07/15/2019)
07/15/2019	<a href="#">9</a>	ANSWER to <a href="#">1</a> Complaint by United States Environmental Protection Agency.(Lambert, Michelle) (Entered: 07/15/2019)
07/16/2019	<a href="#">10</a>	ORDER REGARDING INITIAL DISCLOSURES, JOINT STATUS REPORT AND EARLY SETTLEMENT Joint Status Report due by 8/13/2019, by Judge Robert S. Lasnik. (KERR) (Entered: 07/16/2019)
08/06/2019	<a href="#">11</a>	MINUTE ORDER - Per the request of the parties and for good cause shown, the deadline for Initial Disclosures has been extended to Friday, August 16, 2019 and the deadline for the Combined Joint Status Report and Discovery Plan has been extended to Friday, August 23, 2019. (KERR) (Entered: 08/06/2019)
08/15/2019	<a href="#">12</a>	STIPULATION AND PROPOSED ORDER <i>for ext of deadlines</i> by parties (Lambert, Michelle) (Entered: 08/15/2019)
08/20/2019	<a href="#">13</a>	ORDER re Parties' <a href="#">12</a> Stipulation for Extension of Deadlines: Initial Disclosure Deadline is 8/23/2019, Joint Status Report due by 8/30/2019. Signed by Judge Robert S. Lasnik. (MW) (Entered: 08/20/2019)